



HILLINGDON
LONDON



Licensing Sub-Committee A

Date: TUESDAY, 4 AUGUST 2009

Time: 10.00 AM

Venue: COMMITTEE ROOM 6 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

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Councillors on the Committee

Josephine Barrett (Chairman)
Lynne Allen
Peter Kemp

Important information:

On receipt of this notice, you MUST notify the Committee Clerk (contact details below) by the following date:

Friday 31 July 2009

If you don't notify, you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness.

Published: Monday, 20 July 2009

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Agenda

- 1 Apologies for absence
- 2 Declaration of interest in matters coming before this meeting.
- 3 To confirm that the items of business marked Part 1 will be considered in public and that the items marked Part 2 will be considered in private
- 4 Consideration of the report from the Council's Licensing officer

Part 1 (Public)

For Licensing Sub-Committee (A) Meeting

	Title of Report / Address of application	Ward	Time	Page
5	Application to vary Premises Licence	Charville;		17 - 22

- 6 Any items transferred from Part 1
- 7 Any other business in Part 2
- 8 Appendices